

PRO-CATHEDRAL

Second Sunay After Pentecost June 6, 2021

Welcome! We invite you to join as an active participant in the worship of God. This leaflet contains the congregational portions of the liturgy. Thank you for bearing with us as we continue to social distance and take precautions to help prevent the spread of Covid. You are invited to join us in the Bishop Beecher Library/Common Room after the service for refreshment and fellowship.

The Liturgy of the Word

Prelude

Aria from the Suite in D

by J. S. Bach

Processional

Jerusalem, my happy home

Hymnal 620

Celebrant:

Blessed be God: Father, Son, and Holy Spirit.

People:

And blessed be his kingdom, now and for ever. Amen.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



1. Glo - ry to God in the high





Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading Genesis 3:8-15

Reader: A reading from the Book of Genesis

They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The LORD God said to the serpent,

"Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 130

Reader: We will read Psalm 130 responsively by half verse

- 1 Out of the depths have I called to you, O LORD; LORD, hear my voice; * let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, * O Lord, who could stand?
- 3 For there is forgiveness with you; * therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; * in his word is my hope.
- 5 My soul waits for the LORD, more than watchmen for the morning, * more than watchmen for the morning.
- 6 O Israel, wait for the LORD, * for with the LORD there is mercy;
- 7 With him there is plenteous redemption, * and he shall redeem Israel from all their sins.

Second Reading

2 Corinthians 4:13-5:1

Reader: A reading from the Book of Corinthians

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into

his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Sequence Hymn Thy strong word to cleave the darkness Hymnal 381

Holy Gospel Mark 3:20-35

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"—for they had said, "He has an unclean spirit."

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon Dean Katie

Nicene Creed

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one

baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Lector: Let us pray for the whole Church of God in Christ Jesus, and for all people according to their needs, saying: Lord in your mercy, hear our prayer.

For Michael, our Presiding Bishop, Scott our Bishop, and for all bishops, priests, and deacons. *Lord in your mercy, hear our prayer.*

For the nations of the world that they will seek peace through reconciliation. Lord in your mercy, hear our prayer.

For migrants fleeing violence, and for those affected by terrorist attacks throughout the world. For prisoners, captives, and their families; the hungry, homeless, and oppressed. Lord in your mercy, hear our prayer.

For all victims of natural disasters. Lord in your mercy, hear our prayer.

For the sick and the suffering: For those suffering from deadly diseases, and for those who care for them. For all those who are included in our prayer list in the bulletin – and for their caregivers. *Lord in your mercy, hear our prayer.*

For all who bravely serve in our nation's military, remembering especially . Lord in your mercy, hear our prayer.
We pray for all who have died, that they may have a place in your eternal kingdom, remembering especially Lord in your mercy, hear our prayer.

For all of the intentions we hold in our hearts and which we now recall aloud or silently. For all of these intentions: Lord in your mercy, hear our prayer.

Joining our voices with the Blessed Virgin Mary, St. Mark, St. John, and all the saints and angels of God, let us offer ourselves and one another to the living God through Christ. **To you, O Lord.**

The Collect at the Prayers

The Confession of Sins

Celebrant: Let us confess our sins against God and our neighbor.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Announcements

The Birthday and Anniversary Blessing

Celebrant and People: God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

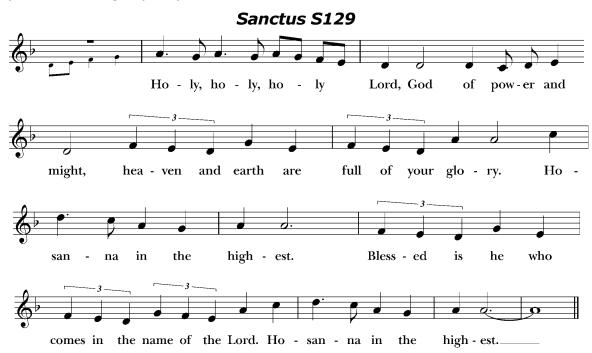
Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

A Proper Preface is recited

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.



Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give

us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia! Christ our Passover is sacrificed for us!

People: Therefore let us keep the feast Alleluia!





Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion

All are welcome to receive Holy Communion.

Post Communion Before the Lord's eternal throne **Hymnal 391**

Celebrant: Let us pray.

All: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Go in peace to feed the hungry, clothe the naked, welcome the stranger, and follow the one who is your savior, Jesus Christ our Lord. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you, and remain with you always. **Amen.**

Recessional *Jesus lives!* **Hymnal 195**

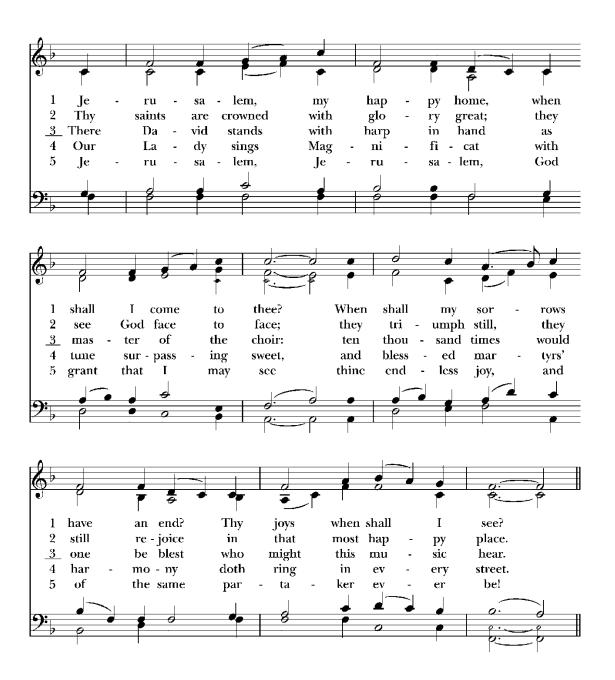
Dismissal

Celebtant: Alleluia, alleluia. Let us go forth in the name of Christ.

People: Thanks be to God. Alleluia, alleluia!

Postlude

Except where cited differently, music, and texts not in the public domain printed here





The Alleluias in stanzas 1-3 may be sung antiphonally.





Announcements

Sunday School Teachers

Are you interested in helping team teach one of our Sunday School classes this fall? Please reach out to Dean Katie if you would like to chat about helping with this ministry.

Fire Safety

Did you see the fire safety information in this week's Happenings? If you didn't and would like a copy, please see Dean Katie or grab a flyer off of the bulletin board in the hallway.

Laundry Love

A big thank you to everyone who has donated money, detergent, dryer sheets, or time to Laundry Love. At our last event we were able to wash 273 loads of laundry! Our next Laundry Love event is scheduled for Saturday, June 12th from 2-5 p.m. at Burlington Village Laundromat. If you would like some flyers to hand out to people to help spread the word, please get in contact with Nate Shafer.

Prayer Group

St. Mark's Prayer Group would like to extend their open arms to those in need of prayers. Please contact Jessica Spencer if you know of someone that could use a little extra support on their side or simply need some warm wishes. 402-984-1720.

Cookie Bakers

Do you enjoy baking cookies? This is your chance to help! Laundry Love needs your expertise to help bake cookies. A signup sheet is in the office. If 3 people will bring 3 dozen cookies each, it would be very much appreciated. Laundry Love is scheduled for 2:00 the second Saturday of each month.

Spiritual Growth & Education

The next Spiritual Growth & Education ministry meeting will be held Monday, June 7th at 5:30 pm.

Please remember the following in your prayers this week:

Those in the Military – *Trevor, Jeremy, Crystal, Michael, Christopher, Delaney*

Those Needing Prayer – *Travis O'Connell, Sheila Villa, Fred Durham, Nancy Bachman, Doug Sejkora, Kelly Sejkora, John DeLaCruz, Patrick Butera, Amanda Neiman, Lana Langenberg, Mike Smidt, Kay Brown, Denton Stark, Art Smith, Corey Stutte, Lynn Folcik, Tomas Berry, Rosie Peterson, Leah Peterson, Jalen Dart, Rich Portwood, Katharina Schwidtal, Lyndle Lewis, Veldon Nemecek, Corrina Carlos, D.J. Riddle, C Copeland, Greg Forman, Ezra Folcik, Judy Schwenk, Virgil Holz*

Departed – Janet Haberman, Naomi Burke, John Jacupke, Dick Bornemeier, Connie Wells, Charlotte Flyr

Ministers for Today's Liturgy

Celebrant	Dean Katie Hargis	Organist	.Ralph Southern
Preacher	Dean Katie Hargis	Videographers	Brad and
Verger	Patrick Crawford	Jenniffer Beahm, Story Schwenk	
Lectors	Sigrid Eigenberg,		Chuck Eigenberg
	Isabel Shafer	Altar Guild	Sigrid Eigenberg
Vestry Person	Heather Witte	Mary Bro	own, LeeAnn Lind

CURRENT VESTRY

Dean Katie Hargis Patrick Crawford, Sr. Warden Jessica Spencer, Jr. Warden Lyndle Lewis, Treasurer Heidi Smith Nancy Pavelka Mary Mohlman Mel Sukup Heather Witte