



St. Mark's Episcopal Pro-Cathedral

Seventh Sunday After
Pentecost
July 19, 2020

Welcome! We invite you to join as an active participant in the worship of God. This leaflet contains the congregational portions of the liturgy. Please bear with us as we worship online together as a community. Please follow along with the service at home, saying the parts you would normally say.

The Liturgy of the Word

Prelude

O Rest in the Lord (from "Elijah") by Felix Mendelssohn,
arr. by Landon

His Will Abideth (chime interlude) by Gastorius,
arr. by Landon

Welcome & Announcements

Opening Hymn

Come, Thou Almighty King

Hymnal 365

Celebrant: *Blessed be God: Father, Son, and Holy Spirit.*

People: ***And blessed be his kingdom, now and for ever. Amen.***

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Celebrant: Lord have mercy.

***People:* Christ have mercy.**

Celebrant: Lord have mercy.

Collect of the Day

Celebrant: The Lord be with you.

***People:* And also with you.**

Celebrant: Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

First Reading

Isaiah 44:6-8

***Reader:* A reading from the Book of Isaiah.**

Thus says the LORD, the King of Israel, and his Redeemer, the LORD of hosts: I am the first and I am the last; besides me there is no god. Who is like me? Let them proclaim it, let them declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what is yet to be. Do not fear, or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one

Reader: The Word of the Lord.

***People:* Thanks be to God.**

Psalm 86:11-17

- 11 Teach me your way, O LORD,
and I will walk in your truth; *
knit my heart to you that I may fear your Name.
- 12 I will thank you, O LORD my God, with all my heart, *
and glorify your Name for evermore.
- 13 For great is your love toward me; *
you have delivered me from the nethermost Pit.
- 14 The arrogant rise up against me, O God,
and a band of violent men seeks my life; *
they have not set you before their eyes.
- 15 But you, O LORD, are gracious and full of compassion, *
slow to anger, and full of kindness and truth.
- 16 Turn to me and have mercy upon me; *
give your strength to your servant;
and save the child of your handmaid.
- 17 Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
because you, O LORD, have helped me and comforted me.

Sequence Hymn

Lord Of All Hopefulness

Hymn 482

Holy Gospel

Matthew 13:24-30,36-43

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you

not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon

Dean Katie Hargis

Nicene Creed

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became

incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Lector: Let us pray for the whole Church of God in Christ Jesus, and for all people according to their needs, saying: *Lord in your mercy, **hear our prayer.***

For Michael, our Presiding Bishop, Scott our Bishop, and for all bishops, priests, and deacons. *Lord in your mercy, **hear our prayer.***

For the nations of the world that they will seek peace through reconciliation. *Lord in your mercy, **hear our prayer.***

For migrants fleeing violence, and for those affected by terrorist attacks throughout the world. For prisoners, captives, and their families; the hungry, homeless, and oppressed. *Lord in your mercy, **hear our prayer.***

For all victims of natural disasters. *Lord in your mercy, **hear our prayer.***

For the sick and the suffering: For those suffering from deadly diseases, and for those who care for them. For all those who are included in our prayer list in the bulletin – and for their caregivers. *Lord in your mercy, **hear our prayer.***

For all who bravely serve in our nation's military, remembering especially _____. *Lord in your mercy, **hear our prayer.***

We pray for all who have died, that they may have a place in your eternal kingdom, remembering especially _____. *Lord in your mercy, **hear our prayer.***

For all of the intentions we hold in our hearts and which we now recall aloud or silently. For all of these intentions: *Lord in your mercy, **hear our prayer.***

Joining our voices with the Blessed Virgin Mary, St. Mark, St. John, and all the saints and angels of God, let us offer ourselves and one another to the living God through Christ. **To you, O Lord.**

The Collect at the Prayers

The Confession of Sins

Deacon: Let us confess our sins against God and our neighbor.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Lord's Prayer

Officiant: The Lord be with you.

People: ***And also with you.***

Officiant: Let us pray.

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Blessing & Dismissal

Postlude

Once to Every Man and Nation by Benton Price,
based on the tune "Ebenezer" by Thomas J. Williams

The text of "Once to Every Man and Nation" was written in 1845 by New England poet and abolitionist James Russel Lowell, about the national debate over slavery and the coming war with Mexico after the United States annexed Texas, a slave owning state.

*"Once to every man and nation comes the moment to decide
In the strife of Truth with Falsehood, for the good or evil side."*

Please remember the following in your prayers this week:

Those in the Military – *Trevor, Jeremy, Crystal, Michael, Christopher*

Those Needing Prayer – *Margaret (Peg) Harders, Lydia Grace Folcik, Brent Jensen, Travis O'Connell, Sheila Villa, Fred Durham, Nancy Bachman, Doug Sejkora, John DeLaCruz, Patrick Butera, Amanda Neiman, Lana Langenberg, Jordan Ortmeier, Mike Smidt, Kay Brown, Denton Stark, Dr. Hannelore Genaidy, Chuck Eigenberg*

Departed *Thomas Kovanda, Maxine Borley, Sharon Rose Goehing, Betty White, TVR John P. Bartholomew, Robert Smith, Ralph Blackburn, Sara Sonneland, Mary Walley, Harry Borley, Carol Ewing*

Ministers for Today's Liturgy

Celebrant	Dean Katie Hargis	Organist	Ralph Southern
Preacher	Dean Katie Hargis	Pianist	Janice Dart
Deacon	Greg Burke	Lector	Jeniffer Beahm

CURRENT VESTRY

Dean Katie Hargis	Kelley Shafer
Mary Helen Edwards, Sr. Warden	Patrick Crawford
Jessica Spencer, Jr. Warden	Mary Mohlman
Judy Schwenk, Treasurer	Mel Sukup
Heidi Smith	Heather Witte

Except where cited differently, music and texts not in the public domain printed here are used by permission and covered under Church Copyright Licence # - 2283788.